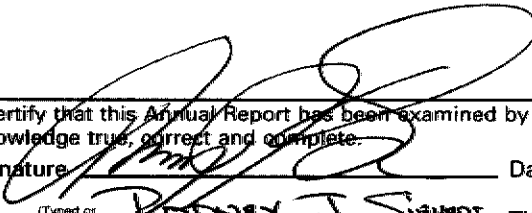


| No. C105281 | Annual Report Form 1995 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | |
|--|--|--|---|-------|-------------|------|------------------------|------|-------|-----|-----------|-------------------|---------------|---------|----|-------|-----------|--------------------|---------------|---------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE ** | 1. Mailing Address - Please Correct, If Not Correct MOUNTAIN STATES LIGHTING, IN RODNEY J SIEVERS PO BOX 6242 KETCHUM ID 83340 | | RODNEY J SIEVERS 161 FOUR SEASONS WAY KETCHUM ID 83340 3. Organized Under the Laws of: ID C105281 | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>RODNEY J. SIEVERS</td> <td>P.O. Box 6242</td> <td>KETCHUM</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>SECRETARY</td> <td>DEBORAH A. SIEVERS</td> <td>P.O. Box 6242</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> </tbody> </table> | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | RODNEY J. SIEVERS | P.O. Box 6242 | KETCHUM | ID | 83340 | SECRETARY | DEBORAH A. SIEVERS | P.O. Box 6242 | Ketchum | ID | 83340 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | |
| PRESIDENT | RODNEY J. SIEVERS | P.O. Box 6242 | KETCHUM | ID | 83340 | | | | | | | | | | | | | | | | | |
| SECRETARY | DEBORAH A. SIEVERS | P.O. Box 6242 | Ketchum | ID | 83340 | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS COMMERCIAL LIGHTING | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date 10/23/95 Name (Typed or Printed) RODNEY J. SIEVERS Title PRESIDENT 1936 | | | | | | | | | | | | | | | | | | | | |

ISSUED: 10-05-1996