

|   |              |   |       |   |         |             |
|---|--------------|---|-------|---|---------|-------------|
| No. <b>W 7954</b>   |              | <b>Due no later than Feb 28, 2017</b><br><b>Annual Report Form</b>  |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> )    |         |             |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JONES INVESTMENT PROPERTIES, L.L.C.<br>CAHILL JONES<br>600 FRONT<br>BOISE ID 83702 |       | ALLAN R BOSCH<br>205 N 10TH ST 4TH FL<br>BOISE ID 83702 |         |             |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |              |   |       | 3. <u>New</u> Registered Agent Signature:*              |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.        |              |   |       |   |         |             |
| Office Held   | Name         | Street or PO Address  | City  | State   | Country | Postal Code |
| MEMBER  | CAHILL JONES | 509 W MAIN  | BOISE | ID  | 83702   |             |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 7954</b>                                   |              | 6. Annual Report must be signed.*<br><br>Signature: Cahill Jones<br>Name (type or print): Cahill Jones<br><br>Date: 12/22/2016<br>Title: Member     |       |   |         |             |
| Processed 12/22/2016      * Electronically provided signatures are accepted as original signatures. |              |   |       |   |         |             |