

No. 049966 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE NOV 31 PM 3 19	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 049966 HOWARD ELECTRICAL & MECHANICAL, JACK E. HOWARD P. O. BOX 26800 DENVER, COLORADO 80226	2. Registered Agent and Office C T CORPORATION SYSTEM 300 NORTH SIXTH STREET BOISE, IDAHO 83701 3. Incorporated Under The Laws of STATE OF COLORADO																																										
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><u>Jack E. Howard</u></td> <td><u>6701 W. Alameda</u></td> <td><u>Denver</u></td> <td><u>Colo.</u></td> <td><u>80226</u></td> </tr> <tr> <td>Secretary:</td> <td><u>Richard A. Hillebrand</u></td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td>Directors:</td> <td><u>Jack E. Howard</u></td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td><u>Robert E. Kohnen</u></td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td><u>Richard A. Hillebrand</u></td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td><u>Thomas E. Howard</u></td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<u>Jack E. Howard</u>	<u>6701 W. Alameda</u>	<u>Denver</u>	<u>Colo.</u>	<u>80226</u>	Secretary:	<u>Richard A. Hillebrand</u>	"	"	"	"	Directors:	<u>Jack E. Howard</u>	"	"	"	"		<u>Robert E. Kohnen</u>	"	"	"	"		<u>Richard A. Hillebrand</u>	"	"	"	"		<u>Thomas E. Howard</u>	"	"	"	"
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5. Nature of Business <u>Electrical Contractors</u>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Richard A. Hillebrand</u> Date <u>10/27/88</u> Name (Typed or Printed) <u>Richard A. Hillebrand</u> Title <u>Vice Pres</u>																																											

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