



0005270120

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
 PO Box 83720  
 Boise, ID 83720-0080  
 (208) 334-2301  
 Filing Fee: \$0.00

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File #: 0005270120

Date Filed: 6/6/2023 2:57:35 PM

Entity Name and Mailing Address: <b>Entity Name:</b> NightTrain Entertainment LLC <b>The file number of this entity on the records of the Idaho Secretary of State is:</b> 0004756634 <b>Address</b> JAMES ANTOLINI PO BOX 3852 KETCHUM, ID 83340-3801								
<b>Entity Details:</b> <b>Entity Status</b> Active-Existing <b>This entity is organized under the laws of:</b> IDAHO <b>If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:</b>								
The registered agent on record is: <b>Registered Agent</b> james r antolini Registered Agent Physical Address 101 FARNLUN PLACE SUN VALLEY, ID 83353 Mailing Address PO BOX 6233 KETCHUM, ID 83340-6233								
The new physical (street) address of the existing agent in Idaho is: <b>Physical Address</b> 1127 ATELIER CONDO SUN VALLEY, ID 83353								
The new mailing address of the existing agent in Idaho is: <b>Mailing Address</b> PO BOX 3852 KETCHUM, ID 83340-3801								
Limited Liability Company Managers and Members <table border="1" style="width: 100%;"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td><input checked="" type="checkbox"/> james r antolini</td> <td>Member</td> <td>1127 ATELIER CONDO KETCHUM, ID 83340</td> </tr> </tbody> </table>			Name	Title	Business Address	<input checked="" type="checkbox"/> james r antolini	Member	1127 ATELIER CONDO KETCHUM, ID 83340
Name	Title	Business Address						
<input checked="" type="checkbox"/> james r antolini	Member	1127 ATELIER CONDO KETCHUM, ID 83340						
The annual report must be signed by an authorized signer of the entity. <b>Job Title:</b> President								
<i>James r antolini</i>		<i>06/06/2023</i>						
Sign Here		Date						

B0807-7206 06/06/2023 2:57 PM Received by Office of the Idaho Secretary of State