

|  |                          |  |  |   |             |                |                      |
|--|--------------------------|--|--|---|-------------|----------------|----------------------|
| No. <b>W 56425</b>   |                          | <b>Due no later than Nov 30, 2010</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> )    |             |                |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                          | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NORTH ALMON BUSINESS PARK, L.L.C.<br>JAMES H ROBINSON<br>2227 WESTVIEW DR<br>MOSCOW ID 83843<br>USA |  | JAMES H ROBINSON<br>2227 WESTVIEW DR<br>MOSCOW ID 83843 |             |                |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                          |  |  | 3. <u>New</u> Registered Agent Signature:*              |             |                |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                          |  |  |   |             |                |                      |
| Office Held<br>MEMBER  | Name<br>JAMES H ROBINSON | Street or PO Address<br>2227 WESTVIEW DR   |  | City<br>MOSCOW  | State<br>ID | Country<br>USA | Postal Code<br>83843 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 56425</b>                                 |                          | 6. Annual Report must be signed.*<br><br>Signature: James H Robinson<br>Name (type or print): James H Robinson<br><br>Date: 09/19/2010<br>Title: Member              |  |   |             |                |                      |
| Processed 09/19/2010 * Electronically provided signatures are accepted as original signatures.     |                          |  |  |   |             |                |                      |