

|  |               |   |         |   |         |             |  |
|--|---------------|---|---------|---|---------|-------------|--|
| No. <b>C 131217</b>  |               | <b>Due no later than Nov 30, 2007</b>   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>FAIRWAY NINE GARAGE ASSOCIATION, INC.<br>INFORMATION ALTERNATIVES<br>PO BOX 2781<br>KETCHUM ID 83340 |         | CHUCK WILLIAMSON<br>234 MARIPOSA<br>HAILEY ID 83333 |         |             |  |
|  |               |   |         | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |   |         |   |         |             |  |
| Office Held  | Name          | Street or PO Address  | City    | State   | Country | Postal Code |  |
| PRESIDENT  | BOB NICHOLSON | PO BOX 2781   | KETCHUM | ID  | USA     | 83340       |  |
| SECRETARY  | TRAVIS HOUSE  | 324 MOCLIFF RD  | EPHRATA | WA  | USA     | 98823       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 131217</b>  |               | 6. Annual Report must be signed.*<br>Signature: Chuck Williamson<br>Name (type or print): Chuck Williamson<br>Date: 11/06/2007<br>Title: Managing Agent               |         |   |         |             |  |
| Processed 11/06/2007   |               | * Electronically provided signatures are accepted as original signatures.   |         |   |         |             |  |