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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 76177</b>                                                                                                                                     |                 | <b>Due no later than Jul 31, 2009</b>                                                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HOME FREE PROPERTIES, LLC<br>6568 S FEDERAL WAY STE 239<br>BOISE ID 83716 |       | ENTITY SERVICES, INC.<br>1101 W RIVER ST STE 340<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                             |       | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                             |       |                                                                    |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                        | City  | State                                                              | Country | Postal Code |  |
| MANAGER                                                                                                                                                | E. DAVID GORDON | 6568 S FEDERAL WAY STE 239                                                                                                                                                  | BOISE | ID                                                                 | USA     | 83716       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 76177</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: E. David Gordon<br>Name (type or print): E. David Gordon<br>Date: 07/27/2009<br>Title: Manager                              |       |                                                                    |         |             |  |
| Processed 07/27/2009                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                   |       |                                                                    |         |             |  |