

No. C135155

Annual Report Form
Due No Later Than November 30, 1996

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080
NO FEE REQUIRED

* FIRST NOTICE *

RUPERT ID 83350

2. Registered Agent and Office NOT A P.O. BOX

1. Mailing Address - Please Correct, If Not Correct
MIKE'S ELECTRIC, INC.
 MICHAEL D SEAL
 514 14TH ST

MICHAEL D SEAL
 514 14TH ST
RUPERT ID 83350

3. Organized Under the Laws of:
ID C106156

4. Corporations: Enter Names and Addresses of President, Secretary and Directors
 Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Michael D Seal	514 14TH ST	Rupert	ID	83350
Secretary	Debra Seal	514 14TH ST	Rupert	ID	83350

5. NATURE OF BUSINESS

ELECTRICAL CONTRACTOR

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Debra Seal Date 7Name (Typed or Printed) Debra SealTitle Secretary

ISSUED: 07-06-1995

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