

No.

C106156

Annual Report Form

1996

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

MIKE'S ELECTRIC, INC.
MICHAEL D SEAL
514 14TH ST

MICHAEL D SEAL
514 14TH ST

RUPERT ID 83350

3. Organized Under the Laws of:

ID C106156

* FIRST NOTICE *

RUPERT ID 83350

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

President

Michael D Seal

514 14TH ST

Rupert

ID

83350

Secretary

Debra Seal

514 14TH ST

Rupert

ID

83350

5. NATURE OF BUSINESS

ELECTRICAL CONTRACTOR

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Debra SealDate 7

Name (Typed or Printed)

Debra SealTitle Secretary

ISSUED: 07-06-1996

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