

| No. <b>C 73265</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>           |                                                                                                                                                                                                                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b> |       |             |                     |                        |          |                         |              |           |              |                 |        |       |       |                |  |  |  |  |  |           |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------|-------------|---------------------|------------------------|----------|-------------------------|--------------|-----------|--------------|-----------------|--------|-------|-------|----------------|--|--|--|--|--|-----------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                           | 1. Mailing Address - Please Correct, If Not Correct                               |                                                                                                                                                                                                                               | DAVID DRIGGS<br>140 N MAIN ST<br><br>DRIGGS ID 83422 |       |             |                     |                        |          |                         |              |           |              |                 |        |       |       |                |  |  |  |  |  |           |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DRIGGS BUILDERS & DRIGGS PLU<br>DAVID DRIGGS<br>P O BOX 26<br><br>DRIGGS ID 83422 |                                                                                                                                                                                                                               | 3. Organized Under the Laws of:<br><br>ID C 73265    |       |             |                     |                        |          |                         |              |           |              |                 |        |       |       |                |  |  |  |  |  |           |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)                                                                                                                                                                                                                                       |                                                                                   |                                                                                                                                                                                                                               |                                                      |       |             |                     |                        |          |                         |              |           |              |                 |        |       |       |                |  |  |  |  |  |           |  |  |  |  |  |
| <table border="0"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>David Driggs</td> <td>140 N. Main st.</td> <td>Driggs</td> <td>Idaho</td> <td>83422</td> </tr> <tr> <td>Vice President</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                   |                                                                                                                                                                                                                               |                                                      |       | Office held | Name                | Street or P.O. Address | City     | State                   | Zip          | President | David Driggs | 140 N. Main st. | Driggs | Idaho | 83422 | Vice President |  |  |  |  |  | Secretary |  |  |  |  |  |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                              | Street or P.O. Address                                                                                                                                                                                                        | City                                                 | State | Zip         |                     |                        |          |                         |              |           |              |                 |        |       |       |                |  |  |  |  |  |           |  |  |  |  |  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | David Driggs                                                                      | 140 N. Main st.                                                                                                                                                                                                               | Driggs                                               | Idaho | 83422       |                     |                        |          |                         |              |           |              |                 |        |       |       |                |  |  |  |  |  |           |  |  |  |  |  |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                   |                                                                                                                                                                                                                               |                                                      |       |             |                     |                        |          |                         |              |           |              |                 |        |       |       |                |  |  |  |  |  |           |  |  |  |  |  |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                   |                                                                                                                                                                                                                               |                                                      |       |             |                     |                        |          |                         |              |           |              |                 |        |       |       |                |  |  |  |  |  |           |  |  |  |  |  |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   | 6. <table border="0"> <tr> <td>Signature</td> <td><i>David Driggs</i></td> <td>Date</td> <td>10-11-99</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>David Driggs</td> <td>Title</td> <td>President</td> </tr> </table> |                                                      |       | Signature   | <i>David Driggs</i> | Date                   | 10-11-99 | Name (Typed or Printed) | David Driggs | Title     | President    |                 |        |       |       |                |  |  |  |  |  |           |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <i>David Driggs</i>                                                               | Date                                                                                                                                                                                                                          | 10-11-99                                             |       |             |                     |                        |          |                         |              |           |              |                 |        |       |       |                |  |  |  |  |  |           |  |  |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                               | David Driggs                                                                      | Title                                                                                                                                                                                                                         | President                                            |       |             |                     |                        |          |                         |              |           |              |                 |        |       |       |                |  |  |  |  |  |           |  |  |  |  |  |

ISSUED: 07-03-1999

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