

No. C 98054

**Due no later than March 31, 2008**  
**Annual Report Form**

Return to:  
**SECRETARY OF STATE**  
**450 NORTH FOURTH STREET**  
**PO BOX 83720**  
**BOISE, ID 83720-0080**

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

**KEN AND JOHN'S QUALITY AUTO SERVICE**  
**JOHN GRICE**  
**2316 MIDDLEBURG**  
**BOISE, ID 83709**

**2. Registered Agent and Office NO PO BOX**

**JOHN GRICE**  
**2316 MIDDLEBURG**  
**BOISE, ID 83709**

**3. New Registered Agent Signature**

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres	John Grice	2316 Middleburg	Boise	Idaho	83709
Sec	Phyllis Grice	2316 Middleburg	Boise	Idaho	83709

**5. Organized Under the Laws of:**

**IDAHO**  
**C 98054**

**6.**

**Signature**

(Typed or  
Printed)

*John E. Grice*

**Date** 1-11-08

**Title** Pres.