

No. <b>C 53095</b>	<b>Annual Report Form</b> <b>1996</b> <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																																					
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct		<b>J. MORGAN LAKE, JR.</b> <b>475 ANNIS HIGHWAY</b>  <b>RIGBY</b> <b>ID 83442</b>																																					
	<b>LAKE REALTY &amp; INVESTMENT, IN</b> <b>J. MORGAN LAKE</b> <b>P.O. BOX 595</b>		3. Organized Under the Laws of:																																					
	<b>RIGBY</b> <b>ID 83442</b>		<b>ID</b> <b>C 53095</b>																																					
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																																								
<table style="width: 100%; border: none;"> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																														
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5. <b>NATURE OF BUSINESS</b>  <b>REAL ESTATE</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Velma W. Lake</u> Date <u>July 23, 1996</u> Name (Typed or Printed) <u>Velma W. Lake</u> Title <u>Secretary</u>																																						

ISSUED: 07-06-1996

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