

| No. W 6282 | Due no later than Jun 30, 2003 Annual Report Form | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | |
|---|---|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|--|-------------------|---------------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable: AGENCY PRESS, LLC BRUCE N GRIMSHAW 504 E 45TH ST #19 BOISE, ID 83714 | BRUCE N GRIMSHAW 504 E 45TH ST #19 BOISE, ID 83714 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>BRUCE N. GRIMSHAW</td> <td>504 E. 45TH ST. #19</td> <td>Boise</td> <td>ID</td> <td>83714</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | BRUCE N. GRIMSHAW | 504 E. 45TH ST. #19 | Boise | ID | 83714 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | |
| | BRUCE N. GRIMSHAW | 504 E. 45TH ST. #19 | Boise | ID | 83714 | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 6282 | 6. Signature <u>Bruce N Grimshaw</u> Date <u>7/1/03</u> Name <small>(Typed or Printed)</small> <u>BRUCE N GRIMSHAW</u> Title <u>MANAGER</u> | | | | | | | | | | | | | |