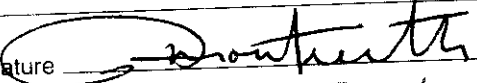


|                                                                                                                                                                                   |                                                                                                                                                                                                                        |                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 118963</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than April 30, 2004</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><b>SAWTOOTH FOREST INDUSTRIES INC.</b><br><br>923 12TH AVE S<br><br>NAMPA, ID 83651 | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>RAY MONTIERTH</b><br><b>923 12TH AVE SOUTH STE B</b><br><br><b>NAMPA, ID 83651</b><br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| President          | HERBERT MONTIERTH | 4301 N. JATION                | BOISE       | ID           | 83704      |
| Secretary          | RAY MONTIERTH     | 825 HEARTLAND DR              | NAMPA       | ID           | 83651      |
| DIRECTOR           | HERBERT MONTIERTH | 4301 N. JATION                | BOISE       | ID           | 83704      |
| DIRECTOR           | RAY MONTIERTH     | 825 HEARTLAND DR              | NAMPA       | ID           | 83651      |

|                                                                                                  |                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 118963</div> | 6. Signature <u></u> Date <u>2/9/04</u><br>Name <small>(Typed or Printed)</small> <u>RAY MONTIERTH</u> Title <u>Vice Pres</u> |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|