


Jul 28 2016 6:55PM HP Fax

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7/28/2016

W21037

No. <b>W 21037</b>	<b>Reinstatement Annual Report Form ADMIN DISSOLVED 01/25/2016</b>		<b>2. Registered Agent and Office (NOT A P.O. BOX)</b>																																				
<b>Return to:</b> SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>REINSTATEMENT FEE DUE: \$30.00</b>	<b>1. Mailing Address: Correct in this box if needed.</b> FRENCHMAN'S GULCH, LLC STEVE M MCCARTHY <del>PO BOX 3578</del> <del>KETCHUM ID 83340 USA</del> 1904 E. CHICAGO ST SUITE E KETCHUM, ID 83340		STEPHEN MCCARTHY 960 ROCKING HORSE KETCHUM ID 83340																																				
<b>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.</b> <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>STEPHEN MCCARTHY</td> <td>PO BOX 92</td> <td>KETCHUM</td> <td>ID</td> <td>BOISE</td> <td>83340</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	STEPHEN MCCARTHY	PO BOX 92	KETCHUM	ID	BOISE	83340	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>							<b>3. New Registered Agent Signature.</b>	
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<b>5. Organized Under the Laws of:</b>  IDAHO W 21037		<b>6. Signature:</b>  <b>Name (type or print):</b> STEPHEN MCCARTHY		<b>Date:</b> 7-27-16 <b>Title:</b>																																			

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**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**