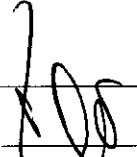


| No. C 136185 | Due no later than Nov 30, 2002 | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|---|--|-------------------------------|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|--------------|--|--|--|--|----------------|---------------|--|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | | ANNA JOHNSON 115 STIRRUP LANE KETCHUM, ID 83340 | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Correct in this box, if applicable RED LINE MIXED MEDIA PRODUCTIONS, I PO BOX 1702 HAILEY, ID 83333 | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Anna Johnson</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Vice President</td> <td>Kevin Johnson</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Anna Johnson | | | | | Vice President | Kevin Johnson | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| President | Anna Johnson | | | | | | | | | | | | | | | | | | | | |
| Vice President | Kevin Johnson | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 136185 | 6. Signature  Name (Typed or Printed) <u>Kevin Johnson</u> Date <u>Oct 5, 2002</u> Title <u>Vice Pres.</u> | | | | | | | | | | | | | | | | | | | | |