| | Due no later than August 31, 2006 | 2. Registered Agent and Office NO PO BOX |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| No. C 102936 | Annual Report Form | STEVE J IRIGOYEN |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 | Mailing Address - Correct in this box, if applicable | 530 16TH ST |
| | SNAKE RIVER HYDRAULICS, INC. JOE J GOLDARAZ 530 16TH ST | HETBORN, ID SSSSS |
| BOISE, ID 83720-0080 | HEYBURN, ID 83336 | 3. New Registered Agent Signature |
| NO FILING FEE IF | | |
| | The state of the s | estany and Directors. |
| 4. Corporations: Enter Nam | es and Business Addresses of President, Secr | City State Zip |
| | Street or P.O. Address | City State E-P |
| Office held Name | | |
| President | | |
| | inaven | Heybury, DD. 83336 |
| | 1505 530 16th | Frequence, - |
| Secretary | 9 - | |
| Too. (20) | ldaca2. | |
| Joe 05 | 1 1 | terbury, ID. 83336 |
| | 530 16th | |
| 5. Organized Under the Laws of: | 6. | Date 6/10/01p |
| 5. Organized Onder the Edward St. | Signature Charles | Date |
| | $ \sim$ \sim \sim \sim | mit Title Dock Kelf |
| | (Typed or Fraction a Fr | The Alexander |
| C 102936 | Name (Typed or Andrea P | 200608003869 |