

|                                                                                                                                                        |               |                                                                                                                                                                       |      |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 20108</b>                                                                                                                                     |               | <b>Due no later than Jul 31, 2009</b>                                                                                                                                 |      | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MAYEIGHT, L.L.C.<br>KARLA A BRUCE<br>1352 ALBACORE<br>KUNA ID 83634 |      | JOHN M BRUCE<br>1352 ALBACORE<br>KUNA ID 83634     |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                       |      | 3. <u>New</u> Registered Agent Signature: *        |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                       |      |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                  | City | State                                              | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JOHN M BRUCE  | 1352 ALBACORE                                                                                                                                                         | KUNA | ID                                                 | USA     | 83634       |  |
| MANAGER                                                                                                                                                | KARLA A BRUCE | 1352 ALBACORE                                                                                                                                                         | KUNA | ID                                                 | USA     | 83634       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 20108</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Karla Bruce<br>Name (type or print): Karla Bruce<br>Date: 05/27/2009<br>Title: Manager                                |      |                                                    |         |             |  |
| Processed 05/27/2009                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                             |      |                                                    |         |             |  |