

| No. C 35243 | Annual Report Form 1996 <i>Due No Later Than November 30,</i> | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|-------|-------------|------|------------------------|------|-------|-----|-----------|------------|---------------|---------|-----|-------|-----------|------------|---------------|---------|-------|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct | | TOM NICKEL 231 NORTH MAIN ST. | | | | | | | | | | | | | | | | | | | |
| | MAIN STREET, INC. TOM NICKEL BOX 4318 KETCHUM ID 83340 | | KETCHUM ID 83340 3. Organized Under the Laws of: ID C 35243 | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1" data-bbox="19 361 1463 510"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Tom Nickel</td> <td>P.O. Box 1546</td> <td>Ketchum</td> <td>ID.</td> <td>83340</td> </tr> <tr> <td>Secretary</td> <td>Donna Doan</td> <td>P.O. Box 3426</td> <td>Ketchum</td> <td>Idaho</td> <td>83340</td> </tr> </tbody> </table> | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | President | Tom Nickel | P.O. Box 1546 | Ketchum | ID. | 83340 | Secretary | Donna Doan | P.O. Box 3426 | Ketchum | Idaho | 83340 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | |
| President | Tom Nickel | P.O. Box 1546 | Ketchum | ID. | 83340 | | | | | | | | | | | | | | | | | |
| Secretary | Donna Doan | P.O. Box 3426 | Ketchum | Idaho | 83340 | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS RESTAURANT & BAR | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Tom Nickel</i></u> Date <u>7/18/96</u> Name (Typed or Printed) <u>Tom Nickel</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1996

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