

No. C 81845	<b>Annual Report Form</b> 1995 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  COMMUNICAPS, INC. F. THOMAS WHITTEMORE 40 W. FRANKLIN #F  MERIDIAN ID 83642		F. THOMAS WHITTEMORE 15220 CASTLE WAY  CALDWELL ID 83605  3. Organized Under the Laws of:  ID C 81845		
* FIRST NOTICE *					
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Tom Whittemore	15220 Castle Way	Caldwell	ID	83605
Sec/Treas	Linda Whittemore	15220 Castle Way	Caldwell	ID	83605
Director	Ethel Whittemore	1417 Binford	Ogden	UT	84401
Director	Travis Whittemore	15220 Castle Way	Caldwell	ID	83605
Director	Amy Benjamin	307 E. 1600 S.	Orem	UT	84058
Director	Sally Whittemore	15220 Castle Way	Caldwell	ID	83605
5. NATURE OF BUSINESS  SERVICE		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Tom Whittemore</u> Date <u>7-22-96</u> Name (Typed or Printed) <u>Tom Whittemore</u> Title _____			

ISSUED: 07-06-1995

14583