

| No. <b>C 45587</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Annual Report Form</b> <span style="float: right;">1999</span><br>Due No Later Than November 30,                                                                                                                                                           |                                                                                        | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                    |             |       |                        |      |       |     |           |              |                  |               |    |       |                |                        |                  |               |    |       |                |                |                  |               |    |       |           |               |                  |               |    |       |           |                |                  |               |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|--------------|------------------|---------------|----|-------|----------------|------------------------|------------------|---------------|----|-------|----------------|----------------|------------------|---------------|----|-------|-----------|---------------|------------------|---------------|----|-------|-----------|----------------|------------------|---------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address - Please Correct, if Not Correct<br><br><b>COEUR D'ALENE OPTICAL, INC.</b><br><b>DAVID A WOLD, MD</b><br><b>1814 LINCOLN WAY</b>                                                                                                           |                                                                                        | <b>DAVID A WOLD, MD</b><br><b>1814 LINCOLN WAY</b><br><br><b>COEUR D'ALENE ID 83814</b> |             |       |                        |      |       |     |           |              |                  |               |    |       |                |                        |                  |               |    |       |                |                |                  |               |    |       |           |               |                  |               |    |       |           |                |                  |               |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>COEUR D ALENE ID 83814</b>                                                                                                                                                                                                                                 |                                                                                        | 3. Organized Under the Laws of:<br><br><b>ID C 45587</b>                                |             |       |                        |      |       |     |           |              |                  |               |    |       |                |                        |                  |               |    |       |                |                |                  |               |    |       |           |               |                  |               |    |       |           |                |                  |               |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                        |                                                                                         |             |       |                        |      |       |     |           |              |                  |               |    |       |                |                        |                  |               |    |       |                |                |                  |               |    |       |           |               |                  |               |    |       |           |                |                  |               |    |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>David A WOLD</td> <td>1814 Lincoln Way</td> <td>Coeur d'Alene</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Vice President</td> <td>D Justin Storms Gipeon</td> <td>1814 Lincoln Way</td> <td>Coeur d'Alene</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Vice President</td> <td>Stephen A Moss</td> <td>1814 Lincoln Way</td> <td>Coeur d'Alene</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Secretary</td> <td>Roderick Kent</td> <td>1814 Lincoln Way</td> <td>Coeur d'Alene</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Treasurer</td> <td>Patrick Parden</td> <td>1814 Lincoln Way</td> <td>Coeur d'Alene</td> <td>ID</td> <td>83814</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                               |                                                                                        |                                                                                         | Office held | Name  | Street or P.O. Address | City | State | Zip | President | David A WOLD | 1814 Lincoln Way | Coeur d'Alene | ID | 83814 | Vice President | D Justin Storms Gipeon | 1814 Lincoln Way | Coeur d'Alene | ID | 83814 | Vice President | Stephen A Moss | 1814 Lincoln Way | Coeur d'Alene | ID | 83814 | Secretary | Roderick Kent | 1814 Lincoln Way | Coeur d'Alene | ID | 83814 | Treasurer | Patrick Parden | 1814 Lincoln Way | Coeur d'Alene | ID | 83814 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name                                                                                                                                                                                                                                                          | Street or P.O. Address                                                                 | City                                                                                    | State       | Zip   |                        |      |       |     |           |              |                  |               |    |       |                |                        |                  |               |    |       |                |                |                  |               |    |       |           |               |                  |               |    |       |           |                |                  |               |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | David A WOLD                                                                                                                                                                                                                                                  | 1814 Lincoln Way                                                                       | Coeur d'Alene                                                                           | ID          | 83814 |                        |      |       |     |           |              |                  |               |    |       |                |                        |                  |               |    |       |                |                |                  |               |    |       |           |               |                  |               |    |       |           |                |                  |               |    |       |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | D Justin Storms Gipeon                                                                                                                                                                                                                                        | 1814 Lincoln Way                                                                       | Coeur d'Alene                                                                           | ID          | 83814 |                        |      |       |     |           |              |                  |               |    |       |                |                        |                  |               |    |       |                |                |                  |               |    |       |           |               |                  |               |    |       |           |                |                  |               |    |       |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Stephen A Moss                                                                                                                                                                                                                                                | 1814 Lincoln Way                                                                       | Coeur d'Alene                                                                           | ID          | 83814 |                        |      |       |     |           |              |                  |               |    |       |                |                        |                  |               |    |       |                |                |                  |               |    |       |           |               |                  |               |    |       |           |                |                  |               |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Roderick Kent                                                                                                                                                                                                                                                 | 1814 Lincoln Way                                                                       | Coeur d'Alene                                                                           | ID          | 83814 |                        |      |       |     |           |              |                  |               |    |       |                |                        |                  |               |    |       |                |                |                  |               |    |       |           |               |                  |               |    |       |           |                |                  |               |    |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Patrick Parden                                                                                                                                                                                                                                                | 1814 Lincoln Way                                                                       | Coeur d'Alene                                                                           | ID          | 83814 |                        |      |       |     |           |              |                  |               |    |       |                |                        |                  |               |    |       |                |                |                  |               |    |       |           |               |                  |               |    |       |           |                |                  |               |    |       |
| 5. <u>New</u> Registered Agent Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                               | 6. Signature <u>David A Wold</u> Date <u>12/17/99</u><br>Name (Typed or Printed) _____ |                                                                                         |             |       |                        |      |       |     |           |              |                  |               |    |       |                |                        |                  |               |    |       |                |                |                  |               |    |       |           |               |                  |               |    |       |           |                |                  |               |    |       |

ISSUED: 10-01-1999

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