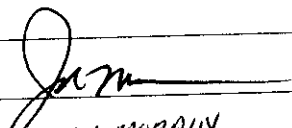
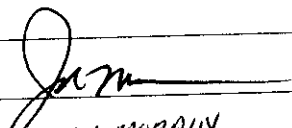
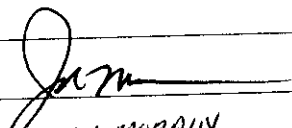


No. C 137765	Due no later than February 29, 2004 Annual Report Form	2. Registered Agent and Office NO PO BOX CT CORPORATION SYSTEM 300 N 6TH ST BOISE, ID 83702																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable PBS OF CENTRAL FLORIDA, INC. 911 PANORAMA TRAIL SOUTH ROCHESTER, NY 14625	3. <u>New</u> Registered Agent Signature																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>CRAIG HILL</td> <td>10105 DR. M. L. KING JR. ST. N.</td> <td>ST PETERSBURG</td> <td>FL</td> <td>33716</td> </tr> <tr> <td>VICE PRES.</td> <td>ANTHONY TORTORELLA</td> <td>911 PANORAMA TRAIL SOUTH</td> <td>ROCHESTER</td> <td>NY</td> <td>14625</td> </tr> <tr> <td>SEC/TREAS.</td> <td>JOHN MORPHY</td> <td>911 PANORAMA TRAIL SOUTH</td> <td>ROCHESTER</td> <td>NY</td> <td>14625</td> </tr> <tr> <td>DIRECTOR</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	CRAIG HILL	10105 DR. M. L. KING JR. ST. N.	ST PETERSBURG	FL	33716	VICE PRES.	ANTHONY TORTORELLA	911 PANORAMA TRAIL SOUTH	ROCHESTER	NY	14625	SEC/TREAS.	JOHN MORPHY	911 PANORAMA TRAIL SOUTH	ROCHESTER	NY	14625	DIRECTOR					
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