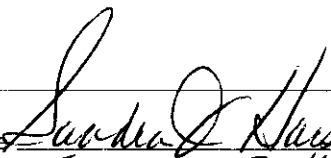


No. C 143901	Due no later than May 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		SANDRA J HARSHMAN																								
	WORLDWIDE PROCESSING, INC. 1701 REGAL ST BOISE, ID 83704		1701 REGAL ST BOISE, ID 83704																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			3. <u>New</u> Registered Agent Signature																								
<table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>SANDRA J. HARSHMAN</td> <td>11946 W. DANIEL DR.</td> <td>BOISE</td> <td>ID</td> <td>83713</td> </tr> <tr> <td>DIRECTOR</td> <td>WILLIAM H. HARSHMAN</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>SEC.-TREASURER</td> <td>LISA A. WARDLE</td> <td>405 NO. LANCASTER</td> <td>WICHITA</td> <td>KS</td> <td></td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	SANDRA J. HARSHMAN	11946 W. DANIEL DR.	BOISE	ID	83713	DIRECTOR	WILLIAM H. HARSHMAN					SEC.-TREASURER	LISA A. WARDLE	405 NO. LANCASTER	WICHITA	KS	
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5. Organized Under the Laws of: NEVADA C 143901		6. Signature  Date 3-8-04 Name (Typed or Printed) SANDRA J. HARSHMAN Title PRESIDENT																									