

| No. <u>43934</u><br><b>REINSTATEMENT</b><br>RECEIVED<br>SECRETARY OF STATE<br>91 JAN 14 PM 2 41<br>** FINAL NOTICE **<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1,<br>1. Mailing Address — Please Correct<br>NUR WATER CO.<br><del>BRENDA GOGAN</del> Lorene Davies<br><del>2762 NORTH 45TH EAST</del><br>2890 N 45th E.<br>IDAHO FALLS ID 83401      | 2. Registered Agent and Office<br>Lorene W. Davies<br><del>MARK A. BOLANDER</del><br><del>3020 NORTH CROWLEY</del><br>IDAHO FALLS ID 83401<br>3. Incorporated Under The Laws of ID<br>NO: 043934 |       |                        |      |       |     |                          |  |  |  |  |                             |               |             |    |       |                               |               |   |   |   |                     |               |   |   |   |                |               |   |   |   |               |               |   |   |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------|------|-------|-----|--------------------------|--|--|--|--|-----------------------------|---------------|-------------|----|-------|-------------------------------|---------------|---|---|---|---------------------|---------------|---|---|---|----------------|---------------|---|---|---|---------------|---------------|---|---|---|
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Dale Gneiting</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary: Lorene W. Davies</td> <td>2890 N 45th E</td> <td>Idaho Falls</td> <td>ID</td> <td>83401</td> </tr> <tr> <td>Directors: Jack Depperschmidt</td> <td>4570 Iona Rd.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>(V.P.) Traci Mockli</td> <td>2750 N 43th E</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Roseann Neal's</td> <td>2810 N 45th E</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Roger Killian</td> <td>3100 N 45th E</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                  | Name  | Street or P.O. Address | City | State | Zip | President: Dale Gneiting |  |  |  |  | Secretary: Lorene W. Davies | 2890 N 45th E | Idaho Falls | ID | 83401 | Directors: Jack Depperschmidt | 4570 Iona Rd. | " | " | " | (V.P.) Traci Mockli | 2750 N 43th E | " | " | " | Roseann Neal's | 2810 N 45th E | " | " | " | Roger Killian | 3100 N 45th E | " | " | " |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Street or P.O. Address                                                                                                                                                                                                                                          | City                                                                                                                                                                                             | State | Zip                    |      |       |     |                          |  |  |  |  |                             |               |             |    |       |                               |               |   |   |   |                     |               |   |   |   |                |               |   |   |   |               |               |   |   |   |
| President: Dale Gneiting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                  |       |                        |      |       |     |                          |  |  |  |  |                             |               |             |    |       |                               |               |   |   |   |                     |               |   |   |   |                |               |   |   |   |               |               |   |   |   |
| Secretary: Lorene W. Davies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2890 N 45th E                                                                                                                                                                                                                                                   | Idaho Falls                                                                                                                                                                                      | ID    | 83401                  |      |       |     |                          |  |  |  |  |                             |               |             |    |       |                               |               |   |   |   |                     |               |   |   |   |                |               |   |   |   |               |               |   |   |   |
| Directors: Jack Depperschmidt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4570 Iona Rd.                                                                                                                                                                                                                                                   | "                                                                                                                                                                                                | "     | "                      |      |       |     |                          |  |  |  |  |                             |               |             |    |       |                               |               |   |   |   |                     |               |   |   |   |                |               |   |   |   |               |               |   |   |   |
| (V.P.) Traci Mockli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2750 N 43th E                                                                                                                                                                                                                                                   | "                                                                                                                                                                                                | "     | "                      |      |       |     |                          |  |  |  |  |                             |               |             |    |       |                               |               |   |   |   |                     |               |   |   |   |                |               |   |   |   |               |               |   |   |   |
| Roseann Neal's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2810 N 45th E                                                                                                                                                                                                                                                   | "                                                                                                                                                                                                | "     | "                      |      |       |     |                          |  |  |  |  |                             |               |             |    |       |                               |               |   |   |   |                     |               |   |   |   |                |               |   |   |   |               |               |   |   |   |
| Roger Killian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3100 N 45th E                                                                                                                                                                                                                                                   | "                                                                                                                                                                                                | "     | "                      |      |       |     |                          |  |  |  |  |                             |               |             |    |       |                               |               |   |   |   |                     |               |   |   |   |                |               |   |   |   |               |               |   |   |   |
| 5. Nature of Business<br>Water Co-op                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Lorene W. Davies</u> Date <u>12-31-90</u><br>Name (Typed or Printed) <u>Lorene W. Davies</u> Title <u>Secretary</u> |                                                                                                                                                                                                  |       |                        |      |       |     |                          |  |  |  |  |                             |               |             |    |       |                               |               |   |   |   |                     |               |   |   |   |                |               |   |   |   |               |               |   |   |   |

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