

State of Idaho



Department of State.

I, F. A. JETER, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State, do hereby certify that a certified copy of the articles of incorporation of

GEO. E. MARSHALL POST NO. 10, THE AMERICAN LEGION

duly certified by the Recorder of Minidoka County to be a true copy of the original articles on file in his office, was filed in this department on the third day of June A. D. One Thousand Nine Hundred and twenty-six and is duly recorded in Book A-19 of Domestic Corporations, Records of the State of Idaho, and that the said articles contain the statement of facts required by Sections 4696 and 4871, Idaho Compiled Statutes.

AND I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are constituted a body politic and corporate, by the name stated in the articles, and for a term of fifty years, and, as such are entitled to all the rights and privileges granted to, and subject to the limitations of Religious, Social and Benevolent Corporations, as provided in Chapter 196, Idaho Compiled Statutes.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this third day of June, in the year of our Lord one thousand nine hundred and twenty-six, and of the Independence of the United States of America the One Hundred and Fiftieth.

Secretary of State.

ARTICLES OF INCORPORATION

of

Geo E. Marshall POST. NO. 10, AMERICAN LEGION

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned, members of a local subdivision of The American Legion, a benovolent and patriotic society chartered and incorporated by act of Congress of September 16th, 1919, (Chapter 59, 41 Stat. L. 284) in accordance with the rules of such society and under and by virtue of the laws of the State of Idaho, incorporate ourselves and form a corpbration as follows, to-wit:

I.

That the name of this corporation is "Geo E. Marshall
Past NO. 10, THE AMERICAN LEGION."

II.

That this corporation is formed for social, benevolent and patriotic purposes, and especially, but not in limitation of its general powers:

A. To uphold and defend the Constitution of the United State of America; to maintain law and order; to foster and perpetuate a one hundred per cent Americanism; to preserve the memories and incidents of our association in the Great War; to inculcate a sense of individual obligation to the community, state: ~~but~~ the autocracy of both the classes and th ~~the~~ right the master of might; to promote peace and ~~on~~ earth; to safeguard/and transmit to posterity the principles of justice, freedom and democracy; to consecrate and sanctify our comradeship by our devotion to mutual helpfulness;

B. To cultivate social intercourse among its members and assist in improving the health and physical condition of its members.

C. To acquire, by purchase or otherwise, own, hold, manage, lease, sell and convey such real and personal property, and erect such buildings, memorials, club houses and other structures as may be necessary or incident to the carrying out of the purposes herein mentioned; to borrow money for the furtherance of such purposes and to secure the same by obligations, pledges, mortgages, or the issuance of bonds or debentures secured by pledges, deeds of trust, or mortgages of or upon the whole or any part of its property; to take and receive donations of real and personal property by gift, grant, devise or bequest;

D. To manage and conduct entertainments, excursions, athletic contests and social meetings of its members; to promote and conduct entertainments, amusements and diversions to defray the expenses of this corporation; to promote and encourage the sport, pleasure, exercise and recreation of its members, and to enter into any and all contracts necessary in conducting its affairs; and to lend money, and render such benevolent aid and comfort to its members as may be provided by its by-laws; and to do any and all other things whatsoever which may be requisite, necessary and proper in and about the carrying out of the purposes and objects for which this corporation is formed:

III.

That the place where its principal place of business shall be is the city of Boise, state of Idaho.

IV.

That the term for which this corporation shall exist is fifty (50) years.

V.

That the number of Directors shall be five (5); and the names and residences of those who are elected for the year 1926 and until the election and qualification of their successors are:

<u>H. P. Slusser</u>	, <u>Perpet</u>	, Idaho
<u>James J. Webb</u>	, <u>Perpet</u>	, Idaho
<u>O. M. Paul</u>	, <u>Perpet</u>	, Idaho
<u>R. L. Culley</u>	, <u>Perpet</u>	, Idaho
<u>C. R. Conell</u>	, <u>Perpet</u>	, Idaho

VI.

That there is no capital stock, and there are no shares of stock; and that pecuniary profit is not the object of this corporation.

VII.

That an election of said Directors was held in the City of Perpet, State of Idaho, on the 18th day of May, 1926, and that a majority of the members of this association who were present voted at such election;

That the following notice of said meeting at which said directors were elected was published in the Mundaka County news, a weekly newspaper printed and published in Perpet, Mundaka County, Idaho, and having a general circulation therein, having been published therein for more than eighteen months prior thereto, to-wit:

"Notice of Meeting of Geo. E. Marshall Post No. 10, The American Legion, and election of Directors.

"Notice is hereby given that a meeting of the members of Geo. E. Marshall Post No. 10, The American Legion, will be held in the Legion Rooms in the K. O. O. F. Building in Idaho, Minidoka County, Idaho, on the 18th day of May, 1926, at 8:00 o'clock, P. M., for the purpose of electing a Board of Directors and for the transaction of such other business as may come before said meeting.

Dated April 12th, 1926

James J. Webb
Adjutant

said notice having been published in the issues of April, 29th 1926, May, 6th, 1926, and May, 13th, 1926 of said paper and that the above notice was posted in a conspicuous place on the building where such election was held for the same length of time and during the time, it was published as aforesaid.

That the persons above named were duly elected Directors for the year 1926, and until the election and qualification of their successors; and that K. P. Shusser and James J. Webb were the president and the secretary, respectively, of said meeting and the officers conducting the said election.

STATE OF IDAHO)
County of Minidoka ^{ss}

K. P. Shusser and James J. Webb,
being first duly sworn, each for himself, deposes and says that he has read the foregoing statement as to the publication of notice and the posting thereof and the election of Directors of this corporation, and that the same is true in each and every particular.

K. P. Shusser
James J. Webb

Subscribed and sworn to before me this 18th day of
May, 1926.

Ham Moser
Notary Public, Residing
at Perfet, Idaho.

IN WITNESS WHEREOF, We have hereunto set our hands and
seals this 18th day of May, 1926, at the city of
Perfet, County of Blaine, State of Idaho.

R. L. Culler
D. H. Paul
E. R. Corwell

STATE OF IDAHO
County of Blaine } ss.

On this 18th day of May, 1926, before me,
Ham Moser, a Notary Public in and for said
county and state, personally appeared K. P. Shusser, O. W. Paul
and James J. Webb, personally known to me to be
the persons whose names are subscribed to the foregoing in-
strument, and each duly acknowledged to me that they executed
the same and stated that they are all residents of the state
of Idaho;

IN WITNESS WHEREOF I have hereunto set my hand and
affixed my official seal the day and year last above written.

Ham Moser
Notary Public, Residing at
Perfet, Idaho.

CERTIFICATE OF TRUE COPY—CLERK, AUDITOR AND RECORDER.

Minidoka County News Print

STATE OF IDAHO. }
County of Minidoka, } ss.

I, C. H. BURGHER

Clerk of the District Court, Ex-Officio Auditor and Recorder, in and for the County of Minidoka, State of Idaho, do hereby certify that the foregoing is a true and correct copy of the original Articles of Incorporation of Geo. E. Marshall
Post No. 10, American Legion Inst. #5165

now on file in my office at Rupert, Idaho, in Book..... of at Page

Given under my hand and seal at RUPERT, IDAHO, this 22 day of May A. D., 1926.

C. H. BURGHER

Clerk, Auditor and Recorder.

By.....

Mered Gregory
Deputy