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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------|---------|-------------|--|
| No. <b>W 62226</b>                                                                                                                                     |                    | <b>Due no later than May 31, 2013</b>                                                                                                                                                         |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>COCHRANE EXCAVATION LLC<br>SAMANTHA K COCHRANE<br>PO BOX 13<br>CATALDO ID 83810-1013<br>USA |         | SAMANTHA COCHRANE<br>710 WASHINGTON ST<br>SMELTERVILLE ID 83868 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                                               |         | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                                                               |         |                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                          | City    | State                                                           | Country | Postal Code |  |
| MANAGER                                                                                                                                                | SAMANTHAN COCHRANE | PO BOX 13                                                                                                                                                                                     | CATALDO | ID                                                              | USA     | 83810       |  |
| MANAGER                                                                                                                                                | RONALD D COCHRANE  | PO BOX 13                                                                                                                                                                                     | CATALDO | ID                                                              | USA     | 83810-1013  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 62226</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: Samantha Cochrane<br>Name (type or print): Samantha Cochrane<br>Date: 04/03/2013<br>Title: Owner/Manager                                      |         |                                                                 |         |             |  |
| Processed 04/03/2013                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                     |         |                                                                 |         |             |  |