

|                                                                                                                              |                                                                                                                                                                  |  |                                                     |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|
| No. C 90766                                                                                                                  | <b>Annual Report Form</b> 1996<br>Due No Later Than November 30,                                                                                                 |  | 2. Registered Agent and Office NOT A P.O. BOX       |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct, If Not Correct<br><br>CDS RECORDS, INCORPORATED<br>ERIC W REYMORE<br>610 1/2 MAIN ST., PO BOX 1235<br><br>LEWISTON ID 83501 |  | L A KINUM<br>502 BRYDEN DR<br><br>LEWISTON ID 83501 |
|                                                                                                                              | * FIRST NOTICE *                                                                                                                                                 |  | 3. Organized Under the Laws of:<br><br>ID C 90766   |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name           | Street or P.O. Address | City      | State | Zip   |
|-------------|----------------|------------------------|-----------|-------|-------|
| Pres.       | D. L. Mushlitz | 610-1/2 Main St.       | Lewiston  | ID    | 83501 |
| V.P.        | B. E. Smith    | 610-1/2 Main Street    | Lewiston  | ID    | 83501 |
| Sec.        | C. D. Smith    | 610-1/2 Main Street    | Lewiston, | ID    | 83501 |
| Treas.      | E. W. Reymore  | 610-1/2 Main Street    | Lewiston  | ID    | 83501 |

|                                                                |                                                                                                                             |                             |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 5. NATURE OF BUSINESS<br><br>FULL SERVICE RECORD LABEL COMPANY | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                             |
|                                                                | Signature <u>C. D. Smith</u><br>Name (Typed or Printed) C. D. Smith                                                         | Date 10/16/96<br>Title Sec. |

ISSUED: 07-06-1996

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