| No. C 196652 Return to: | Ann | Due no later than Nov 30, 2015 Annual Report Form 1. Mailing Address: Correct in this box if needed. WHIPPLE, INC. JASON G WHIPPLE 265 POTTER LANE MCCALL ID 83638 | | 2. Registered Agent and Address (NO PO BOX) JASON WHIPPLE 265 POTTER LANE MCCALL ID 83638 3. New Registered Agent Signature:* | | | | |
|---|---|--|--|---|------------------|------------|----------------|--|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | WHIPPLE, INC. JASON G WHIPPLE 265 POTTER LANE | | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held Name | | Street or PO Address | | City | State | Country | Postal Code | |
| | WHIPPLE WHIPPLE | 265 POTTER LANE 265 POTTER LANE | | MCCALL WHIPPLE | ID ID | USA USA | 83638 83638 | |
| 5. Organized Under the Laws of: | 6. Annual Report must | 6. Annual Report must be signed.* | | | | | | |
| ID | Signature: Sarah W | ignature: Sarah Whipple Date: 12/17/2015 | | | | | | |
| C 196652 | Name (type or print) | Name (type or print): Sarah Whipple | | | Title: Secretary | | | |
| Processed 12/17/2015 | * Electronically provided | * Electronically provided signatures are accepted as original signatures. | | | | | | |