

|                                                                                                                                                        |                     |                                                                                                                                                              |        |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 23820</b>                                                                                                                                     |                     | <b>Due no later than Apr 30, 2012</b>                                                                                                                        |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br>PAYETTE LAKES ALPINE YURTS, LLC<br>JOSEPH C BAUGH<br>PO BOX 1384<br>MCCALL ID 83638-1384<br>USA |        | JOSEPH C BAUGH<br>415 S SAMSON TRAIL<br>MCCALL ID 83638 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                              |        | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                                              |        |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                         | City   | State                                                   | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JOSEPH C BAUGH      | 415 S SAMSON TRAIL                                                                                                                                           | MCCALL | ID                                                      | USA     | 83638       |  |
| MEMBER                                                                                                                                                 | KIMBERLY A APPERSON | 415 S SAMSON TRAIL                                                                                                                                           | MCCALL | ID                                                      | USA     | 83638       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 23820</b>                                                                                           |                     | 6. Annual Report must be signed.*<br>Signature: Joseph C. Baugh<br>Name (type or print): Joseph C. Baugh                                                     |        |                                                         |         |             |  |
|                                                                                                                                                        |                     | Date: 02/10/2012<br>Title: Manager                                                                                                                           |        |                                                         |         |             |  |
| Processed 02/10/2012                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                    |        |                                                         |         |             |  |