No. **C 186954**	**Due no later than Apr 30, 2015** **Annual Report Form**	2. Registered Agent and Address **(NO PO BOX)**
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 **NO FILING FEE IF RECEIVED BY DUE DATE**	**1. Mailing Address: Correct in this box if needed.** COOPER'S AT BEAR LAKE WEST, INC TONY D CROWSON 554 LEWIS LOOP SUITE 100 FISH HAVEN ID 83287 USA	TONY CROWSON 554 LEWIS LOOP STE 100 FISH HAVEN 83287 3. New Registered Agent Signature:*

4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).

Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	ALISHA CROWSON	554 LEWIS LOOP SUITE 100	FISH HAVEN	ID	USA	83287
PRESIDENT	TONY D CROWSON	554 LEWIS LOOP SUITE 100	FISH HAVEN	ID	USA	83287

5. Organized Under the Laws of:	6. Annual Report must be signed.*	
ID **C 186954**	Signature: Tony Crowson Name (type or print): Tony Crowson	Date: 02/17/2015 Title: President

Processed 02/17/2015

* Electronically provided signatures are accepted as original signatures.