

No. C 159823		Due no later than Apr 30, 2011 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. CRIMSON RIDGE OWNERS ASSOCIATION, INC. DAVID WIMER 217 E MAIN GRANGEVILLE ID 83530		DAVID WIMER 217 E MAIN GRANGEVILLE ID 83530			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
TREASURER	M. SCOTT ATKISON	910 EAST OVERBLUFF	SPOKANE	WA	USA	99203	
PRESIDENT	DAVID R WIMER	303 SOUTH FLORENCE	GRANGEVILLE	ID	USA	83530	
SECRETARY	DEBBIE L TOMLINSON	302 FISH HATCHERY ROAD	GRANGEVILLE	ID	USA	83530	
5. Organized Under the Laws of: ID C 159823		6. Annual Report must be signed.* Signature: David R. Wimer Name (type or print): David R. Wimer					
		Date: 02/07/2011 Title: President					
Processed 02/07/2011 * Electronically provided signatures are accepted as original signatures.							