No. C 162641		Due no later than Sep 30, 2006			2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form 1. Mailing Address: Correct in this box if needed. FIRST PROTECTIVE INSURANCE GROUP, INC. 600 LUCKIE DR #200 BIRMINGHAM AL 35223			NATIONAL REGISTERED AGENTS INC 1423 TYRELL LN BOISE ID 83706 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Corporations: Enter Names a	and Busin	iess Addresses o	f President, Secretary, and Directors. Trea	surer (opt	ional).			
Office Held Nar	ne		Street or PO Address	C	ity	State	Country	Postal Code
PRESIDENT AND	DREW S	MARTIN	600 LUCKIE DR STE 200	Bì	IRMINGHAM	AL	USA	35223
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ALABAMA C 162641		Signature: Andrew S Martin			Date: 07/11/2006			
		Name (type or print): Andrew S Martin			Title: President			
Processed 07/11/2006		* Electronically provided signatures are accepted as original signatures.						