



0004796981

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004796981

Date Filed: 6/29/2022 8:22:47 AM

Entity Name and Mailing Address:

Entity Name: AG INC. OF CALIFORNIA
Foreign Name (name in home jurisdiction): AUTO-GRAPHICS, INC.
The file number of this entity on the records of the Idaho Secretary of State is: 0000566717
Address: 10535 FOOTHILL BLVD
STE 200
RANCHO CUCAMONGA, CA 91730-3824

Entity Details:

Entity Status: Active-Good Standing
This entity is organized under the laws of: CALIFORNIA
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C187591

The registered agent on record is:

Registered Agent: CORPORATION SERVICE COMPANY
Commercial Registered Agent
Physical Address
1305 12TH AVE RD
NAMPA, ID 83686
Mailing Address
1305 12TH AVE RD
NAMPA, ID 83686

Agent or Address Change

☐ Select if you are appointing a new agent.

Corporate Officers and Directors:

| Name | Title | Business Address |
|--|-----------|---|
| <input checked="" type="checkbox"/> Paul R Cope | President | 10535 FOOTHILL BLVD STE 200 RANCHO CUCAMONGA, CA 91730-3824 |
| <input checked="" type="checkbox"/> Bryan Straight | Treasurer | 10535 FOOTHILL BLVD STE 200 RANCHO CUCAMONGA, CA 91730-3824 |
| <input checked="" type="checkbox"/> Bryan Straight | Secretary | 10535 FOOTHILL BLVD STE 200 RANCHO CUCAMONGA, CA 91730-3824 |
| <input checked="" type="checkbox"/> Paul R Cope | Director | 10535 FOOTHILL BLVD STE 200 RANCHO CUCAMONGA, CA 91730-3824 |
| <input checked="" type="checkbox"/> Garry Heath | Director | 10535 FOOTHILL BLVD STE 200 RANCHO CUCAMONGA, CA 91730-3824 |



| | | |
|----------------------|----------|---|
| ■ Kyle C Murphy | Director | 10535 FOOTHILL BLVD STE 200 RANCHO CUCAMONGA, CA 91730-3824 |
| ■ KEN KERR | Director | 10535 FOOTHILL BLVD STE 200 RANCHO CUCAMONGA, CA 91730-3824 |
| ■ W. Brent Hicks CPA | Director | 10535 FOOTHILL BLVD STE 200 RANCHO CUCAMONGA, CA 91730-3824 |

The annual report must be signed by an authorized signer of the entity.

Job Title: President

Paul R. Cope

06/29/2022

Sign Here

Date