

No. C 49740	Due no later than Jul 31, 2000	2. Registered Agent and Office NO PO BOX																																																						
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Annual Report Form	AFTON BISCHOFF 340 LANSING #44 BLACKFOOT, ID 83221																																																						
	1. Mailing Address - Correct in this box, if applicable BINGHAM HOUSING, INCORPORATED P. O. BOX 781 BLACKFOOT, ID 83221		3. <u>New</u> Registered Agent Signature																																																					
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																																								
<table border="1"> <thead> <tr> <th data-bbox="220 343 426 377"><u>Office held</u></th> <th data-bbox="426 343 672 377"><u>Name</u></th> <th data-bbox="672 343 1083 377"><u>Street or P.O. Address</u></th> <th data-bbox="1083 343 1290 377"><u>City</u></th> <th data-bbox="1290 343 1431 377"><u>State</u></th> <th data-bbox="1431 343 1603 377"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Audrey Parrish</td> <td>PO Box 504</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>V. President</td> <td>Joseph Ancho</td> <td>729 S. University</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Secretary</td> <td>MASA TSUKAMOTO</td> <td>23 Thompson Ln.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td colspan="6">Directors:</td> </tr> <tr> <td></td> <td>Joan Blessinger</td> <td>2065 Highland Dr</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>DeLoris Kenschield</td> <td>121 N Shilling</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>James Prestidge</td> <td>PO Box 366</td> <td>Aberdeen</td> <td>"</td> <td>83210</td> </tr> <tr> <td></td> <td>Darwin Hopkins</td> <td>480 E 700th</td> <td>Firth</td> <td>"</td> <td>83236</td> </tr> </tbody> </table>	<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Audrey Parrish	PO Box 504	Blackfoot	ID	83221	V. President	Joseph Ancho	729 S. University	"	"	"	Secretary	MASA TSUKAMOTO	23 Thompson Ln.	"	"	"	Directors:							Joan Blessinger	2065 Highland Dr	"	"	"		DeLoris Kenschield	121 N Shilling	"	"	"		James Prestidge	PO Box 366	Aberdeen	"	83210		Darwin Hopkins	480 E 700th	Firth	"	83236		
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5. Organized Under the Laws of: IDAHO C 49740	Signature <u>Afton Bischoff</u> Name (Typed or Printed) <u>Afton Bischoff</u>	Date <u>5-20-2000</u> Time <u>10:10 AM</u>																																																						

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