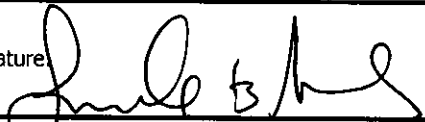


| No. C 142939 | Due no later than Mar 31, 2014 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) SAMULE AARONS 3823 HWY 21 IDAHO CITY ID 83631 | | | | | | | | | | | | | | |
|--|--|----------------------|--|-------------|---------|----------------------|------|-------|---------|-------------|-----------|---------------|--------|------------|-------|-----|-------|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. AARONS INTERNATIONAL, INC. SAMULE B AARONS 3823 HWY 21 IDAHO CITY ID 83631 USA | | 3. <u>New</u> Registered Agent Signature. | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>SAMULE AARONS</td> <td>PO 286</td> <td>IDAHO CITY</td> <td>IDAHO</td> <td>USA</td> <td>83631</td> </tr> </tbody> </table> | | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | PRESIDENT | SAMULE AARONS | PO 286 | IDAHO CITY | IDAHO | USA | 83631 |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | |
| PRESIDENT | SAMULE AARONS | PO 286 | IDAHO CITY | IDAHO | USA | 83631 | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 142939 </div> | 6. Signature  <hr/> Name (type or print): <u>SAMULE B. AARONS</u> <div style="float: right; text-align: right;"> Date: <u>2/20/2014</u> Title: <u>PRESIDENT</u> </div> | | | | | | | | | | | | | | | | |
| Issued 02/03/2014 by SLD 131640 | | | | | | | | | | | | | | | | | |

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

with the mailing address. If the