

| <b>No. C 65752</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Due no later than January 31, 2005</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                             | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>LAWRENCE K. COOPER<br>227 W 20 S<br>BURLEY, ID 83318 |                                |                          |                                              |                         |       |     |           |                    |                      |        |    |       |    |                   |                       |        |    |       |    |                 |                       |        |    |       |           |                     |                      |        |    |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1. Mailing Address - Correct in this box, if applicable<br><br>COOPER EQUIPMENT, INC.<br>JEFF COOPER<br>227 W 20 S KNOX DR<br>BURLEY, ID 83318                                                                                                                                                                                                     | 3. <u>New</u> Registered Agent Signature                                                                    |                                |                          |                                              |                         |       |     |           |                    |                      |        |    |       |    |                   |                       |        |    |       |    |                 |                       |        |    |       |           |                     |                      |        |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Lawrence K. Cooper</td> <td>227 W 20th &amp; Knox Dr</td> <td>Burley</td> <td>Id</td> <td>83318</td> </tr> <tr> <td>VP</td> <td>Jeffrey K. Cooper</td> <td>227 W 20th &amp; Knox Dr.</td> <td>Burley</td> <td>Id</td> <td>83318</td> </tr> <tr> <td>VP</td> <td>James A. Cooper</td> <td>227 W 20th &amp; Knox Dr.</td> <td>Burley</td> <td>Id</td> <td>83318</td> </tr> <tr> <td>Secretary</td> <td>Barbara Jean Cooper</td> <td>227 W 20th &amp; Knox Dr</td> <td>Burley</td> <td>Id</td> <td>83318</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                             | Office held                    | Name                     | Street or P.O. Address                       | City                    | State | Zip | President | Lawrence K. Cooper | 227 W 20th & Knox Dr | Burley | Id | 83318 | VP | Jeffrey K. Cooper | 227 W 20th & Knox Dr. | Burley | Id | 83318 | VP | James A. Cooper | 227 W 20th & Knox Dr. | Burley | Id | 83318 | Secretary | Barbara Jean Cooper | 227 W 20th & Knox Dr | Burley | Id | 83318 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name                                                                                                                                                                                                                                                                                                                                               | Street or P.O. Address                                                                                      | City                           | State                    | Zip                                          |                         |       |     |           |                    |                      |        |    |       |    |                   |                       |        |    |       |    |                 |                       |        |    |       |           |                     |                      |        |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Lawrence K. Cooper                                                                                                                                                                                                                                                                                                                                 | 227 W 20th & Knox Dr                                                                                        | Burley                         | Id                       | 83318                                        |                         |       |     |           |                    |                      |        |    |       |    |                   |                       |        |    |       |    |                 |                       |        |    |       |           |                     |                      |        |    |       |
| VP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Jeffrey K. Cooper                                                                                                                                                                                                                                                                                                                                  | 227 W 20th & Knox Dr.                                                                                       | Burley                         | Id                       | 83318                                        |                         |       |     |           |                    |                      |        |    |       |    |                   |                       |        |    |       |    |                 |                       |        |    |       |           |                     |                      |        |    |       |
| VP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | James A. Cooper                                                                                                                                                                                                                                                                                                                                    | 227 W 20th & Knox Dr.                                                                                       | Burley                         | Id                       | 83318                                        |                         |       |     |           |                    |                      |        |    |       |    |                   |                       |        |    |       |    |                 |                       |        |    |       |           |                     |                      |        |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Barbara Jean Cooper                                                                                                                                                                                                                                                                                                                                | 227 W 20th & Knox Dr                                                                                        | Burley                         | Id                       | 83318                                        |                         |       |     |           |                    |                      |        |    |       |    |                   |                       |        |    |       |    |                 |                       |        |    |       |           |                     |                      |        |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">           IDAHO<br/>           C 65752         </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">           Signature <i>Melanie Clark</i> </td> <td style="width: 50%;">           Date <i>Nov 11, 2004</i> </td> </tr> <tr> <td>           Name (Typed or Printed) <i>Melanie Clark</i> </td> <td>           Title <i>Bookkeeper</i> </td> </tr> </table> |                                                                                                             | Signature <i>Melanie Clark</i> | Date <i>Nov 11, 2004</i> | Name (Typed or Printed) <i>Melanie Clark</i> | Title <i>Bookkeeper</i> |       |     |           |                    |                      |        |    |       |    |                   |                       |        |    |       |    |                 |                       |        |    |       |           |                     |                      |        |    |       |
| Signature <i>Melanie Clark</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date <i>Nov 11, 2004</i>                                                                                                                                                                                                                                                                                                                           |                                                                                                             |                                |                          |                                              |                         |       |     |           |                    |                      |        |    |       |    |                   |                       |        |    |       |    |                 |                       |        |    |       |           |                     |                      |        |    |       |
| Name (Typed or Printed) <i>Melanie Clark</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Title <i>Bookkeeper</i>                                                                                                                                                                                                                                                                                                                            |                                                                                                             |                                |                          |                                              |                         |       |     |           |                    |                      |        |    |       |    |                   |                       |        |    |       |    |                 |                       |        |    |       |           |                     |                      |        |    |       |