| No. C 160362 | | Due no later than May 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--|---|--|--|----------------------------|---------------------------------|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SAND HILLS RESORT PROPERTY OWNERS ASSOCIATION, INC. DAVID CRAPO 1926 E 700 N ST ANTHONY ID 83445 | | DAVID V CRAPO 1926 E 700 N ST ANTHONY ID 83445 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter Nar | mes and Busin | ess Addresses of Preside | nt, Secretary, and Directors. Treasurer | (optional). | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT DIRECTOR TREASURER SECRETARY VICE PRESIDENT | DAVID CRAPO MICHAEL PECORA ERNEST BELAIR JULIE EVERHART JOY CASNER | | 1926 E 700 N 689 SPRING CREEK PKWY 8719 GOLDEN CANYON RD 6868 SKY POINTE DR #2148 21840 PERIMETER RD | ST ANTHONY SPRING CREEK LAS VEGAS LAS VEGAS GRASS VALLEY | ID NV NV NV CA | USA USA USA USA USA | 83445 89815 89129 89131 95949 |
| 5. Organized Under the La | aws of: | 6. Annual Report must b | pe signed.* | | | | |
| ID | | Signature: Ernest Belair | | Date: 03/24/2014 | | | |
| C 160362 | | Name (type or print): Ernest Belair | | Title: Treasurer | | | |
| Processed 03/24/2014 * Electronically provided signatures are accepted as original signatures. | | | | | | | |