

No. C 39211		Due no later than Jan 31, 2018		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. ALPHA KAPPA LAMBDA FRATERNITY UNIVERSITY OF IDAHO CHAPTER, INCORPORATED JOHN HAWKINS 712 EAST D STREET MOSCOW ID 83843		JOHN HAWKINS 712 EAST D STREET MOSCOW ID 83843		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	JOHN HAWKINS	712 EAST D STREET	MOSCOW	ID	USA	83843
PRESIDENT	NICHOLAS STINEMATES	PO BOX 3096	MOSCOW	ID	USA	83843
SECRETARY	WILL KRAHN	PO BOX 3096	MOSCOW	ID	USA	83843
PRESIDENT	QUENTIN GRAFF	PO BOX 3096	MOSCOW	ID	USA	83843
5. Organized Under the Laws of: ID C 39211		6. Annual Report must be signed.* Signature: John Hawkins Name (type or print): John Hawkins Date: 11/28/2017 Title: Treasurer				
Processed 11/28/2017		* Electronically provided signatures are accepted as original signatures.				