



0003390503

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney*  
**ARTICLES OF INCORPORATION (NONPROFIT)**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$30.00 - Make Checks Payable to Secretary of State

*For Office Use Only***-FILED-**

File #: 0003390503

Date Filed: 1/8/2019 8:31:22 PM

| Article 1: Corporation Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                  |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------|-------------------------------------|------------------------------------------------------------|-----------|------------------------------------------------------------|----------------|----------------|---------------------------------------------------------|---------------|-----------|------------------------------------------|
| Entity name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Idaho Golden Gloves Association Inc                                                                              |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| Article 2: Effective Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                  |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| The corporation shall be effective when filed with the Secretary of State.                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| Article 3: Purpose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                  |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| The purpose for which the corporation is organized is:                                                                                                                                                                                                                                                                                                                                                                                                                                               | General Nonprofit                                                                                                |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| Article 4: Voting Members:                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| The corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | has voting members.                                                                                              |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| Article 5: Asset Distribution on Dissolution                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                  |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| Upon dissolution the assets shall be distributed:                                                                                                                                                                                                                                                                                                                                                                                                                                                    | all assets will be distributed to another nonprofit organization with a similar purpose.                         |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| Article 6: IRS Designation                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| Is this nonprofit a 501(c)3?                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No                                                                                                               |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| Article 7: The mailing address of the corporation shall be:                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                  |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ROB S CHAVEZ<br>140 AIRPORT RD<br>BLACKFOOT, ID 83221-1529                                                       |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| Article 8: Registered Agent Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                  |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ROB S CHAVEZ<br>Registered Agent<br>Physical Address<br>140 AIRPORT RD<br>BLACKFOOT, ID 83221<br>Mailing Address |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| Article 9: Incorporator Name(s) and Address(es)                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                  |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| <table border="1"><thead><tr><th>Name of individual or organization</th><th>Address</th></tr></thead><tbody><tr><td>Idaho Golden Gloves Association Inc</td><td>ROB S CHAVEZ<br/>140 AIRPORT RD<br/>BLACKFOOT, ID 83221-1529</td></tr></tbody></table>                                                                                                                                                                                                                                               |                                                                                                                  | Name of individual or organization                         | Address | Idaho Golden Gloves Association Inc | ROB S CHAVEZ<br>140 AIRPORT RD<br>BLACKFOOT, ID 83221-1529 |           |                                                            |                |                |                                                         |               |           |                                          |
| Name of individual or organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Address                                                                                                          |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| Idaho Golden Gloves Association Inc                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ROB S CHAVEZ<br>140 AIRPORT RD<br>BLACKFOOT, ID 83221-1529                                                       |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| Article 10: Director Name(s) and Address(es)                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                  |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| <table border="1"><thead><tr><th>Name of individual or organization</th><th>Title</th><th>Director Address</th></tr></thead><tbody><tr><td>Rob S Chavez</td><td>President</td><td>ROB S CHAVEZ<br/>140 AIRPORT RD<br/>BLACKFOOT, ID 83221-1529</td></tr><tr><td>Janie C Chavez</td><td>Vice President</td><td>2362 WEST RUDDY WAY<br/>APT 407<br/>WEST VALLEY, UT 84119</td></tr><tr><td>Earl R Jensen</td><td>Secretary</td><td>323 NORTH MAIN ST<br/>POCATELLO, ID 83204</td></tr></tbody></table> |                                                                                                                  | Name of individual or organization                         | Title   | Director Address                    | Rob S Chavez                                               | President | ROB S CHAVEZ<br>140 AIRPORT RD<br>BLACKFOOT, ID 83221-1529 | Janie C Chavez | Vice President | 2362 WEST RUDDY WAY<br>APT 407<br>WEST VALLEY, UT 84119 | Earl R Jensen | Secretary | 323 NORTH MAIN ST<br>POCATELLO, ID 83204 |
| Name of individual or organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Title                                                                                                            | Director Address                                           |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| Rob S Chavez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | President                                                                                                        | ROB S CHAVEZ<br>140 AIRPORT RD<br>BLACKFOOT, ID 83221-1529 |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| Janie C Chavez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Vice President                                                                                                   | 2362 WEST RUDDY WAY<br>APT 407<br>WEST VALLEY, UT 84119    |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| Earl R Jensen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Secretary                                                                                                        | 323 NORTH MAIN ST<br>POCATELLO, ID 83204                   |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| The Articles of Incorporation must be signed by at least one Incorporator.                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| <i>Robbie S Chavez</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| Idaho Golden Gloves Association Inc                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| 01/08/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                  |                                                            |         |                                     |                                                            |           |                                                            |                |                |                                                         |               |           |                                          |

B0140-4656 01/08/2019 8:33 PM Received by ID Secretary of State Lawrence Denney