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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------|---------------------|
| No. <b>W 14115</b>                                                                                                                                     |                | <b>Due no later than Jan 31, 2016</b>                                                                                                                                                         |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SCHATZI INVESTMENTS, L.L.C.<br>TREVIN WORKMAN<br>632 NORTH MAIN, SUITE 2C<br>LOGAN UT 84321 |        | WYNN MOSMAN<br>803 SOUTH JEFFERSON<br>MOSCOW ID 83843 |                     |
|                                                                                                                                                        |                |                                                                                                                                                                                               |        | 3. <u>New</u> Registered Agent Signature: *           |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                               |        |                                                       |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                          | City   | State                                                 | Country Postal Code |
| MANAGER                                                                                                                                                | CATHRIN G HALE | HC 61 BOX 1380                                                                                                                                                                                | DUBOIS | ID                                                    | 83423               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 14115</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Cathrin G. Hale<br>Name (type or print): Cathrin G. Hale<br>Date: 02/02/2016<br>Title: Manager                                                |        |                                                       |                     |
| Processed 02/02/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                     |        |                                                       |                     |