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| No. C 197469 | | Due no later than Feb 28, 2018 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. THREE CREEK RANGELAND FIRE PROTECTION ASSOCIATION, INCORPORATED MICHAEL A GUERRY P.O. BOX 687 CASTLEFORD ID 83321 | | MICHAEL A GUERRY 3745 NORTH 600 EAST BUHL ID 83316 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | MICHAEL A. GUERRY | P.O. BOX 687 | CASTLEFORD | ID | USA | 83321 |
| VICE PRESIDENT | TRACY VULGAMORE | 3235 NORTH 900 EAST | CASTLEFORD | ID | USA | 83321 |
| DIRECTOR | DARCY HELMICK | 1301 HIGHWAY 67 | GRANDVIEW | ID | USA | 83624 |
| SECRETARY | GUS BRACKETT | 54899 CRAWFISH RD | ROGERSON | ID | USA | 83302 |
| DIRECTOR | MEL HARDER | 4600 NORTH 600 EAST | BUHL | ID | USA | 83316 |
| DIRECTOR | JAROD BRACKETT | 1080 THREE CREEK ROAD | ROGERSON | ID | USA | 83302 |
| DIRECTOR | BRAD VISSER | 450 EAST 3950 NORTH | BUHL | ID | USA | 83316 |
| 5. Organized Under the Laws of: ID C 197469 | | 6. Annual Report must be signed.* Signature: Michael A. Guerry Name (type or print): Michael A. Guerry Date: 12/21/2017 Title: Chairman | | | | |
| Processed 12/21/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | |