

50545

|                                                                                                                                                              |                                                                                                              |  |                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|
| No.                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b>                                                                  |  | 2. Registered Agent and Office NOT A P.O. BOX                                  |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | Due No Later Than November 1, 1992                                                                           |  | <b>TERRY HAWLEY</b><br><b>280 NORTH CEDAR</b><br><br><b>BLACKFOOT ID 83221</b> |
|                                                                                                                                                              | 1. Mailing Address — Please Correct, If Not Correct                                                          |  |                                                                                |
|                                                                                                                                                              | <b>DAWN ENTERPRISES, INC.</b><br><b>TERRY HAWLEY</b><br><b>BOX 388</b><br><br><b>BLACKFOOT ID 83221 0000</b> |  | 3. Incorporated Under The Laws<br>of <b>ID</b><br><b>NO: 50545</b>             |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>          | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|----------------------|-------------------------------|-------------|--------------|------------|
| President: | Patricia Christensen | 169 Doud                      | Blackfoot   | ID           | 83221      |
| Secretary: | Mignon Watt          | 249 S., 1300 W.               | Pingree     | ID           | 83262      |
| Directors: | Jack Merritt         | 455 N. Spruce                 | Blackfoot   | ID           | 83221      |
|            | David Tanner         | 295 Tana Drive                | Blackfoot   | ID           | 83221      |
|            | Rayola Neff          | 140 W., 100 N.                | Blackfoot   | ID           | 83221      |
|            | Elmer Lamprecht      | 249 N., 700 W.                | Blackfoot   | ID           | 83221      |
|            | Betty Rae Lamprecht  | 249 N., 700 W.                | Blackfoot   | ID           | 83221      |
|            | Modine Clark         | 1596 W. Center                | Blackfoot   | ID           | 83221      |
|            | K. Mary Yordy        | 431 Alexander                 | Blackfoot   | ID           | 83221      |
|            | Amil Johnson         | 252 N., 150 W.                | Blackfoot   | ID           | 83221      |

## 5. Nature of Business

Handicap Rehabilitation

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Printed)

Date

Title

July 8, 1992