

| No. 019947                                                                                                                                                                                                                                                                                                                                                                 | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1 1987 |                                                                                                                             | 2. Registered Agent and Office                         |     |      |                        |      |       |     |                                        |  |  |  |  |                          |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----|------|------------------------|------|-------|-----|----------------------------------------|--|--|--|--|--------------------------|--|--|--|--|
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>RECEIVED<br>SEC. OF STATE<br>87 NOV 12 AM 9 01                                                                                                                                                                                                                                               | 1. Mailing Address — Please Correct 019947                                       |                                                                                                                             | WALTER M. GOODSEN<br>BOX 563<br>MULLAN, IDAHO<br>83846 |     |      |                        |      |       |     |                                        |  |  |  |  |                          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                            | IDAHO SKI CLUB, INC.<br>TAMARA HOUSE<br>BOX 983<br>WALLACE, IDAHO<br>83873       |                                                                                                                             | 3. Incorporated Under The Laws<br>of<br>STATE OF IDAHO |     |      |                        |      |       |     |                                        |  |  |  |  |                          |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                           |                                                                                  |                                                                                                                             |                                                        |     |      |                        |      |       |     |                                        |  |  |  |  |                          |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td colspan="5">           President:<br/>           Secretary:<br/>           Directors:         </td> </tr> <tr> <td colspan="5" style="text-align: center;"> <i>See Attached List</i> </td> </tr> </tbody> </table> |                                                                                  |                                                                                                                             |                                                        |     | Name | Street or P.O. Address | City | State | Zip | President:<br>Secretary:<br>Directors: |  |  |  |  | <i>See Attached List</i> |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                       | Street or P.O. Address                                                           | City                                                                                                                        | State                                                  | Zip |      |                        |      |       |     |                                        |  |  |  |  |                          |  |  |  |  |
| President:<br>Secretary:<br>Directors:                                                                                                                                                                                                                                                                                                                                     |                                                                                  |                                                                                                                             |                                                        |     |      |                        |      |       |     |                                        |  |  |  |  |                          |  |  |  |  |
| <i>See Attached List</i>                                                                                                                                                                                                                                                                                                                                                   |                                                                                  |                                                                                                                             |                                                        |     |      |                        |      |       |     |                                        |  |  |  |  |                          |  |  |  |  |
| 5. Nature of Business                                                                                                                                                                                                                                                                                                                                                      |                                                                                  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                                                        |     |      |                        |      |       |     |                                        |  |  |  |  |                          |  |  |  |  |
| <i>Shi Resort</i>                                                                                                                                                                                                                                                                                                                                                          |                                                                                  | Signature <i>Tamara House</i> Date <i>11/9/87</i><br>Name (Typed or Printed) <i>Treasurer - Tamara House</i> Title          |                                                        |     |      |                        |      |       |     |                                        |  |  |  |  |                          |  |  |  |  |

IDAHO SKI CLUB

OFFICERS

August 1987

President: John Specht  
P.O. Box 632  
Wallace, Idaho 83873  
752-1221

Vice President: Jack Cowley  
P.O. Box 1080  
Kellogg, Idaho 83837  
783-1211

Vice President (Lifts): Mike Summerkamp  
P.O. Box 587  
Wallace, Idaho 83873  
752-1116

Vice President (Hill): Dave Amonson  
P.O. Box 440  
Wallace, Idaho 83873  
752-1116

Vice President (Finance): Bill Grismer  
3214 W. Fairway Drive  
Coeur d'Alene, Idaho 83814  
667-1878

Secretary: Susan Shiplett  
P.O. Box 1080  
Kellogg, Idaho 83837  
783-1211

Treasurer: Tammy House  
P.O. Box 735  
Wallace, Idaho 83873  
752-1261

IDAHO SKI CLUB

DIRECTORS

August 1987

Ed Anson  
P.O. Box 418  
Wallace, Idaho 83873  
556-1134

Bill Hebert  
P.O. Box 86  
Mullan, Idaho 83846  
744-1235

Glen "Blick" Blickensderfer  
503 W. Riverside  
Kellogg, Idaho 83837  
784-4722

Ron Heyn  
P.O. Box 694  
Wallace, Idaho 83873  
556-4201

Fred Brackebusch  
HC-01, Box 246  
Kellogg, Idaho 83837  
786-3611

Janet Howard  
P.O. Box 806  
Wallace, Idaho 83873  
752-6921

Paul Currie  
304 Sunset Drive  
Pinehurst, Idaho 83850  
682-3057

Mike Pierce  
c/o Twin City Furniture  
Kellogg, Idaho 83837  
786-9351

Neil Gallagher  
P.O. Box 707  
Wallace, Idaho 83873  
753-1941

James Sabala  
Box I  
Coeur d'Alene, Idaho 83814  
667-3511

Fred Goodhue  
P.O. Box 719  
Pinehurst, Idaho 83850  
682-2439

Wayne Schoonmaker  
P.O. Box 440  
Wallace, Idaho 83873  
752-1116