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|---|---|---|--|-------------------------|
| No. <u>W 2</u>  | <b>Annual Report Form</b><br>Due No Later Than November 30, <u>1996</u>   |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>   |                         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>  | 1. Mailing Address - Please Correct, If Not Correct<br><br>EVERYTHING THAT GROWS, L.L.C.<br>WINSTON V BEARD<br><del>PO BOX 51713</del><br><u>2105 Coronado</u><br><u>IDAHO FALLS</u> ID <u>83404</u> <sup>4</sup> |   | WINSTON V BEARD<br><del>633 N CAPITAL</del><br><u>2105 Coronado</u><br>IDAHO FALLS ID 83404 <sup>4</sup> |                         |
|   | 3. Organized Under the Laws of:<br><br>ID <u>W</u> <u>2</u>   |   | * FIRST NOTICE *   |                         |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |   |   |  |                         |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u> <u>Zip</u> |
|   | Mary Pahl Jenkins   | 130 E 18th Street   | Idaho Falls  | ID 83404                |
|   | Arnie Jenkins   | 130 E 18th Street   | Idaho Falls  | ID 83404                |
| 5. SIGNATURE OF CURRENT RA<br><br>ANY LAWFUL  |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Mary Pahl Jenkins</u> Date <u>11/5/96</u><br>Name <small>(Typed or Printed)</small> <u>Mary Pahl Jenkins</u> Title <u>manager</u> |  |                         |

ISSUED: 07-08-1996

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