

|  |            |   |       |   |         |  |  |
|--|------------|---|-------|---|---------|--|--|
| No. <b>W 99211</b>   |            | <b>Due no later than Dec 31, 2017</b>   |       | <b>Annual Report Form</b>   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br>ALS COUNTRY PROPERTIES, LLC<br>ANNA STOWE<br>13601 W MCMILLIAN RD<br>STE 102-321<br>BOISE ID 83713 |       | ANNA L STOWE<br>13601 W MCMILLAN ROAD<br>SUITE 102-321<br>BOISE ID 83713-2025 |         | 3. <u>New</u> Registered Agent Signature:*         |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |            |   |       |   |         |  |  |
| Office Held  | Name       | Street or PO Address  | City  | State   | Country | Postal Code  |  |
| MANAGER  | ANNA STOWE | 13601 W MCMILLAN RD SUITE 102-321   | BOISE | ID  |         | 83713  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 99211</b>   |            | 6. Annual Report must be signed.*<br>Signature: ANNA STOWE<br>Name (type or print): ANNA STOWE<br>Date: 10/31/2017<br>Title: President                          |       |   |         |  |  |
| Processed 10/31/2017   |            | * Electronically provided signatures are accepted as original signatures.   |       |   |         |  |  |