

|                                                                                                                                                        |              |                                                                                                                                                |       |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>W 124468</b>                                                                                                                                    |              | <b>Due no later than Apr 30, 2017</b>                                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>4099 FEDERAL WAY LLC<br>CHRIS NELSON<br>4301 S FEDERAL WAY<br>BOISE ID 83716-5526 |       | CHRIS NELSON<br>4301 S FEDERAL WAY<br>BOISE ID 83716-5526 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                |       |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                           | City  | State                                                     | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | TOVE NELSON  | 4301 S FEDERAL WAY                                                                                                                             | BOISE | ID                                                        | USA     | 83716       |  |
| MEMBER                                                                                                                                                 | CHRIS NELSON | 4301 S FEDERAL WAY                                                                                                                             | BOISE | ID                                                        | USA     | 83716       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 124468</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: TOVE NELSON<br>Name (type or print): TOVE NELSON<br>Date: 02/22/2017<br>Title: MEMBER          |       |                                                           |         |             |  |
| Processed 02/22/2017                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                      |       |                                                           |         |             |  |