

No. <b>41178</b>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1990</i> 1. Mailing Address — <i>Please Correct</i>  <b>MIKE SILVER, INC.</b> <b>R. L. MAPLE</b> <b>3895 LAKEVIEW DRIVE</b>  <b>LEWISTON ID 83501</b>	2. Registered Agent and Office  <b>RICHARD L. MAPLE</b> <b>3895 LAKEVIEW DRIVE</b>  <b>LEWISTON ID 83501</b> 3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 041178</b>
---	--	--

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<b>DAVID L. MAPLE</b>		<b>Pinchurst</b>	<b>Idaho</b>	<b>83850</b>
Secretary:	<b>Richard L. MAPLE</b>	<b>3895 LAKEVIEW DR</b>	<b>Lewiston</b>	<b>Idaho</b>	<b>83501</b>
Directors:	<b>FRANCES V. MAPLE</b>	<b>Box 551</b>	<b>Smelterville</b>	<b>IDAHO</b>	<b>83868</b>

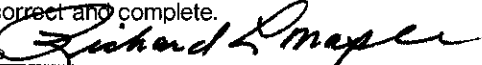
## 5. Nature of Business

**INACTIVE MINING -**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or  
Printed)
  
**RICHARD L. MAPLE**

Date

Title

**10/1/90****Sec - TREAS**