

|                                                                                                                                                        |            |                                                                                                                         |       |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------|-------------|--|
| No. <b>W 13797</b>                                                                                                                                     |            | <b>Due no later than Dec 31, 2011</b>                                                                                   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>B&R PROPERTIES L.L.C.<br>PO BOX 7156<br>BOISE ID 83707 |       | GREGORY A BYRON<br>3101 W MAIN STE 200<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |            |                                                                                                                         |       | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |            |                                                                                                                         |       |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                    | City  | State                                                    | Country | Postal Code |  |
| MANAGER                                                                                                                                                | RUSS HIBBS | PO BOX 5934                                                                                                             | BOISE | ID                                                       | USA     | 83705       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 13797</b>                                                                                           |            | 6. Annual Report must be signed.*<br>Signature: Gregory A. Byron<br>Name (type or print): Gregory A. Byron              |       |                                                          |         |             |  |
| Date: 12/07/2011<br>Title: Registered Agent                                                                                                            |            |                                                                                                                         |       |                                                          |         |             |  |
| Processed 12/07/2011                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                               |       |                                                          |         |             |  |