

## INSTRUCTIONS ON REVERSE SIDE

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| <b>No. 50634</b><br><br>Return To:<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><br><i>Due No Later Than November 1, 1990</i><br><br><b>1. Mailing Address — Please Correct</b><br><br><b>MOSCOW AUTO SERVICE, INC.<br/>CHARLES N. CARTER, JR.<br/>1926 S MAIN</b><br><br><b>MOSCOW ID 83843</b> | <b>2. Registered Agent and Office</b><br><br><b>CHARLES N. CARTER, JR.<br/>1926 S. MAIN</b><br><br><b>MOSCOW ID 83843 16</b><br><br><b>3. Incorporated Under The Laws<br/>of ID</b><br><br><b>NO: 050634</b> |
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| 4. Names and Addresses of Officers and Directors |                       |                               |             |                         |
|--|-----------------------|-------------------------------|-------------|-------------------------|
|  | <u>Name</u>           | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> <u>Zip</u> |
| President:                                       | Charles N. Carter Jr. | 1704 Foothill Rd              | MOSCOW      | ID 83843                |
| Secretary:                                       | Carol M. Carter       | 1704 Foothill Rd              | MOSCOW      | ID 83843                |
| Directors:                                       | Don Carter            | 1829 Appleosa                 | "           | " "                     |

  

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| <b>5. Nature of Business</b><br><br>Mech. Body - Sawing | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><div style="display: flex; justify-content: space-between;"> <div>           Signature <i>Charles Carter</i><br/>           Name (Typed or Printed)         </div> <div>           Date <b>7-13-90</b><br/>           Title <b>V.P.</b> </div> </div> |
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