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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------|---------|------------------|--|
| No. <b>C 202812</b>                                                                                                                                    |               | <b>Due no later than Jul 31, 2015</b>                                                                                                     |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>KYLE D. CONDIE CPA, PC<br>KYLE D CONDIE CPA<br>PO BOX 513<br>RUPERT ID 83350 |        | KYLE D CONDIE CPA<br>506 6TH ST<br>RUPERT ID 83350-8335 |         |                  |  |
|                                                                                                                                                        |               |                                                                                                                                           |        | 3. <u>New</u> Registered Agent Signature: *             |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                           |        |                                                         |         |                  |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                      | City   | State                                                   | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | KYLE D CONDIE | PO BOX 513                                                                                                                                | RUPERT | ID                                                      | USA     | 83350            |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                         |        |                                                         |         |                  |  |
| <b>ID<br/>C 202812</b>                                                                                                                                 |               | Signature: Kyle Condie                                                                                                                    |        |                                                         |         | Date: 05/27/2015 |  |
|                                                                                                                                                        |               | Name (type or print): Kyle Condie                                                                                                         |        |                                                         |         | Title: President |  |
| Processed 05/27/2015                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                 |        |                                                         |         |                  |  |