

No. <b>C 141710</b>		<b>Due no later than Dec 31, 2016</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  NSH NORTH IDAHO, INC. ALINA DICHOSO MCMAHON 250 S WACKER DR STE 500 CHICAGO IL 60606		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	BRYAN S FISHER	250 S. WACKER DRIVE SUITE 500	CHICAGO	IL	USA	60606	
SECRETARY	LOUIS ROBERT GUENTHNER III	250 S. WACKER DRIVE SUITE 500	CHICAGO	IL	USA	60606	
DIRECTOR	BRYAN S FISHER	250 S. WACKER DRIVE SUITE 500	CHICAGO	IL	USA	60606	
VICE PRESIDENT	JOHN P HART	250 S. WACKER DRIVE SUITE 500	CHICAGO	IL	USA	60606	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 141710</b>		Signature: John P Hart			Date: 11/29/2016		
		Name (type or print): John P Hart			Title: Vice President		
Processed 11/29/2016		* Electronically provided signatures are accepted as original signatures.					